



(Fill one form per applicant.)
(Leave no blank spaces.)

**CHAPTER MEMBERSHIP
ENROLLMENT FORM AND RELEASE**

Chapter Name _____ NorthShore Chapter _____

Member Name _____

Type of Local Membership _____ If "Associate", Sponsored by _____

Referred by _____

List the following categories of data you want to be included in the Local Chapter Roster. This roster is made accessible by the NorthShore Chapter to members only.

(Check one box in each category below)

My Address - Yes No
(Address, City, State, & Zip)

My Email Address - Yes No

My Phone # - Yes No

Member Signature _____ Date _____

Please complete both pages of this document. When you are finished completing both pages (be sure both pages are signed), submit with the proper registration funds. See below for registration fees and how to submit.

RETURN BOTH PAGES OF THIS FORM TO YOUR CHAPTER

Make check payable to "NorthShore Chapter".

Full / Associate Membership - \$20.00

Insert check, cash or money order and both pages of this enrollment form in the provided envelope

- seal envelope
- place in the HOG Registration drop box in Mike Bruno's NorthShore Harley Davidson in Slidell, Louisiana.

or

Mail check or money order and both pages of this enrollment form to:

NorthShore Chapter
c/o John Clifford
241 Joshua Loop
Pearl River, LA 70452

For Additional information – call (985) 847-0966

CHAPTER MEMBERSHIP
ENROLLMENT FORM AND RELEASE

CHAPTER NAME _____

MEMBER NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

E-MAIL ADDRESS _____ BIRTHDAY _____

PHONE NUMBER _____ MEMBER NAT'L H.O.G. NUMBER _____

EXPIRATION DATE OF NATIONAL H.O.G. MEMBERSHIP _____

ENTER IN CHAPTER DATABASE? YES NO

I have read the Annual Charter for H.O.G. Chapters and hereby agree to abide by it as a member of this dealer sponsored chapter.

I recognize that while this Chapter is chartered with H.O.G., it remains a separate, independent entity solely responsible for its actions.

- THIS IS A RELEASE, READ BEFORE SIGNING -

I agree that the Sponsoring Dealer, Harley Owners Group (H.O.G.), Harley-Davidson, Inc., Harley-Davidson Motor Company, my Chapter and their respective officers, directors, employees and agents (hereinafter, the **"RELEASED PARTIES"**) shall not be liable or responsible for injury to me (including paralysis or death) or damage to my property occurring during any H.O.G. or H.O.G. chapter activities and resulting from acts or omissions occurring during the performance of the duties of the Released Parties, even where the damage or injury is caused by negligence (except willful neglect). I understand and agree that all H.O.G. members and their guests participate voluntarily and at their own risk in all H.O.G. activities and I assume all risks of injury and damage arising out of the conduct of such activities.

I release and hold the **"RELEASED PARTIES"** harmless from any injury or loss to my person or property which may result from my participation in H.O.G. activities and EVENT(S). I UNDERSTAND THAT THIS MEANS THAT I AGREE NOT TO SUE THE **"RELEASED PARTIES"** FOR ANY INJURY OR RESULTING DAMAGE TO MYSELF OR MY PROPERTY ARISING FROM, OR IN CONNECTION WITH, THE PERFORMANCE OF THEIR CHAPTER DUTIES IN SPONSORING, PLANNING OR CONDUCTING SAID EVENT(S).

WAIVER OF RIGHTS UNDER STATE STATUTES

I further agree to waive all benefits flowing from any state statute which would negate or limit the scope of this Release and Indemnification Agreement including, but not limited to, Section 1542 of the California Civil Code which provides:

"A general release does not extend to the claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known to him must have materially affected his settlement with the debtor."

By signing this Release, I certify that I have read this Release and fully understand it and that I am not relying on any statements or representations made by the **"RELEASED PARTIES"**.

MEMBER SIGNATURE _____ DATE _____

LOCAL DUES PAID \$ _____ DATE _____

(Dues not to exceed maximum amount prescribed in, "Annual Charter for H.O.G. Chapters", as contained in the H.O.G. Chapter Handbook.)

RETURN THIS FORM TO YOUR CHAPTER